



2012 Application

Plants 'N Crafts Exposition Company, Inc.
P.O. Box 1984 Austin, Texas 78767
Office: 512.441.7133 Fax: 512.441.1918
email: info@samishow.com
www.samishow.com



This agreement is between:

NAME _____ ADDRESS _____

COMPANY NAME _____ CITY _____ STATE _____ ZIP _____

HM PHONE _____ MOBILE _____ WORK _____

ASSOCIATE'S NAME _____ TX SALES TAX# (Required) _____

EMAIL _____ WEBSITE _____

WHAT DO YOU SELL?(All items must be listed.) _____

hereinafter referred to as EXHIBITOR(S), and Plants 'N Crafts Exposition Company, Inc., hereinafter referred to as LESSOR.

Lessor agrees to provide exhibitor a space in each exhibition for the consideration indicated below. Exhibitor agrees to pay Lessor for use of the described exhibition space. Exhibitor agrees the exhibit space is for his/her personal use and that he/she will not sell, lend, give, share, or otherwise sublet the space. **Please read Application, Exhibition Space Agreement, Information Sheet and Confirmation carefully. Rules are enforced and these Agreements are binding.** Tables are 2.5 X 8 feet and 30" high, unless otherwise noted. Tables, chairs and electricity should be ordered and paid for at the time booth reservations are made. Make checks payable to: A Sami Show

		10X10	10X15	10X20	office use only
01 JANUARY 28-29	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$190 []	\$285 []	\$365 []	
02 FEBRUARY 25-26	LAFAYETTE, LA: LAFAYETTE EVENT CENTER Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$195 []	\$280 []	\$375 []	
03 MARCH 17-18 <i>ANNIVERSARY SHOW!</i>	BELTON, TX: BELL COUNTY EXPO - Arena: 37th Anniversary Show! Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$137 []	\$206 []	\$274 []	
04 APRIL 21-22	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
05 JUNE 23-24	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
06 JULY 7-8	LAFAYETTE, LA: LAFAYETTE EVENT CENTER Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$195 []	\$280 []	\$375 []	
07 JULY 21-22	BASTROP, TX: BASTROP CONVENTION CENTER Electricity \$30 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
08 SEPTEMBER 8-9	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
09 SEPTEMBER 15-16	LAFAYETTE, LA: LAFAYETTE EVENT CENTER Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$195 []	\$280 []	\$375 []	
10 OCTOBER 6-7	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
11 OCTOBER 20-21	ROUND ROCK, TX: DELL DIAMOND Covered Concourse Electricity \$25 _____ Tables and chairs are not available. Uncovered Section A Please contact us before selecting an indoor space. Indoor Conference Center	\$185 [] \$170 [] \$240 []	\$275 [] \$245 [] \$360 []	\$365 [] \$325 [] \$475 []	
12 OCTOBER 27-28	BELTON, TX: BELL COUNTY EXPO - Arena Electricity \$30 _____ Tables \$15 _____ Chairs \$2 _____	\$200 []	\$290 []	\$385 []	
13 NOVEMBER 3-4	BASTROP, TX: BASTROP CONVENTION CENTER Electricity \$30 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	
14 NOVEMBER 10-11	LAFAYETTE, LA: LAFAYETTE EVENT CENTER Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$210 []	\$315 []	\$420 []	
15 NOVEMBER 17-18	ROUND ROCK, TX: DELL DIAMOND Covered Concourse Electricity \$25 _____ Tables and chairs are not available. Uncovered Section A Please contact us before selecting an indoor space. Indoor Conference Center	\$185 [] \$170 [] \$240 []	\$275 [] \$245 [] \$360 []	\$365 [] \$325 [] \$475 []	
16 NOVEMBER 23-24-25	BELTON, TX: BELL COUNTY EXPO - Expo Building Electricity \$30 _____ Tables \$15 _____ Chairs \$3 _____	\$250 []	\$360 []	\$485 []	
17 DECEMBER 1-2	AUSTIN, TX: PALMER EVENTS CENTER Electricity \$60 _____ Tables \$15 _____ Chairs \$3 _____	\$250 []	\$360 []	\$485 []	
18 DECEMBER 8-9 <i>SALE SHOW!</i>	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$200 []	\$290 []	\$385 []	

*Space is reserved and booth numbers are assigned when payment is made in full. Payments received within two weeks of a show must be made by cash, cashier's check, money order or credit card. Please provide date of birth and driver's license number when paying by check. Exhibitor agrees that the provisions, terms and conditions contained in the Exhibition Space Agreement (printed on the reverse hereof), the Information Sheet and Confirmation Sheet are made part of this Agreement, and that he/she has read and understands this Agreement. Witness our hands on the dates subscribed below.
Please deduct \$10 per show when paying for 3 or more shows at the same time. RETURN BOTH COPIES OF THE APPLICATION.

DATE _____ SIGNATURE OF EXHIBITOR _____

DATE _____ SIGNATURE OF EXHIBITOR _____

DATE _____ PLANTS 'N CRAFTS EXPOSITION COMPANY, INC _____

To charge your fees, circle one: American Express Discover MasterCard Visa

Card# _____ Exp. Date _____ Amount _____

Signature _____ Cardholder's Name _____

CVV2 Code _____ (3 digit # on signature panel / Amex cards: 4 digits above the card number on face of card)

Billing Address _____ Zip Code _____