



2020 Application

Plants 'N Crafts Exposition Company, Inc.
 P.O. Box 40999 | Austin, Texas 78704
 Phone: 512.441.7133
 email: info@samishow.com
 www.samishow.com

This agreement is between:

NAME _____ ADDRESS _____
 COMPANY NAME _____ CITY _____ STATE _____ ZIP _____
 HM PHONE _____ MOBILE _____ WORK _____
 ASSOCIATE'S NAME _____ TX SALES TAX# (Required) _____
 EMAIL _____ WEBSITE _____
 WHAT DO YOU SELL?(All items must be listed.) _____

hereinafter referred to as EXHIBITOR(S), and Plants 'N Crafts Exposition Company, Inc., hereinafter referred to as LESSOR.

Lessor agrees to provide exhibitor a space in each exhibition for the consideration indicated below. Exhibitor agrees to pay Lessor for use of the described exhibition space. Exhibitor agrees the exhibit space is for his/her personal use and that he/she will not sell, lend, give, share, or otherwise sublet the space. **Please read Application, Exhibition Space Agreement, Information Sheet and Confirmation carefully. Rules are enforced and these Agreements are binding.** Tables are 2.5 X 8 feet and 30" high, unless otherwise noted. Tables, chairs and electricity should be ordered and paid for at the time booth reservations are made. Make checks payable to: A Sami Show

		10X10	10X15	10X20
01 JANUARY 25-26	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25____ Tables \$15____ Chairs \$2____ Corner \$35____	\$185 []	\$275 []	\$370 []
02 MARCH 21-22	BELTON, TX: BELL COUNTY EXPO - Expo Bldg: 45th Anniversary Show! *SEE JULY 25-26 MAKEUP DATE	Canceled due to COVID-19		
03 JUNE 6-7	BELTON, TX: BELL COUNTY EXPO - Assembly Hall *NO MAKEUP DATE	Canceled due to COVID-19		
12 JULY 25-26	BELTON, TX: BELL COUNTY EXPO - Garth Arena: 45th Anniversary Show! *NO MAKEUP DATE	Canceled due to COVID-19		
04 SEPTEMBER 12-13	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25____ Tables \$15____ Chairs \$2____ Corner \$35____	\$210 []	\$315 []	\$420 []
05 SEPTEMBER 19-20	TAYLOR, TX: WILLIAMSON COUNTY EXPO CENTER *NO MAKEUP DATE	Canceled due to COVID-19		
06 OCTOBER 17-18	BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25____ Tables \$15____ Chairs \$2____ Corner \$35____	\$210 []	\$315 []	\$420 []
07 NOVEMBER 7-8	BELTON, TX: BELL COUNTY EXPO - Expo Bldg: 45th Anniversary Show! Electricity \$25____ Tables \$15____ Chairs \$2____	\$145 []	\$218 []	\$290 []
08 NOVEMBER 14-15	BASTROP, TX: BASTROP CONVENTION CENTER Electricity \$25____ Tables \$15____ Chairs \$2____ Corner \$35____	\$210 []	\$315 []	\$420 []
09 NOVEMBER 21-22	TAYLOR, TX: WILLIAMSON COUNTY EXPO CENTER *NO MAKEUP DATE	Canceled due to COVID-19		
10 NOV. 27-28-29 Fri.-Sat.-Sun.	BELTON, TX: BELL COUNTY EXPO - Expo Building Electricity \$30____ Tables \$15____ Chairs \$3____	\$275 []	\$410 []	\$550 []
11 DECEMBER 12-13	BELTON, TX: BELL COUNTY EXPO - Assembly Hall: Sale Show! Electricity \$25____ Tables \$15____ Chairs \$2____ Corner \$35____	\$235 []	\$350 []	\$470 []

please do not write in this column

*Space is reserved and booth numbers are assigned when payment is made in full. Payments received within two weeks of a show must be made by cash, cashier's check, money order or credit card. Please provide date of birth and driver's license number when paying by check. Exhibitor agrees that the provisions, terms and conditions contained in the Exhibition Space Agreement (printed on the reverse hereof), the Information Sheet and Confirmation Sheet are made part of this Agreement, and that he/she has read and understands this Agreement. Witness our hands on the dates subscribed below.

Please deduct \$10 per show when paying for 3 or more shows at the same time. Discount does not apply to Anniversary Shows.

DATE _____ SIGNATURE OF EXHIBITOR _____
 DATE _____ SIGNATURE OF EXHIBITOR _____
 DATE _____ PLANTS 'N CRAFTS EXPOSITION COMPANY, INC _____

To charge your fees, circle one: American Express Discover MasterCard Visa
 Card# _____ Exp. Date _____ Amount _____
 Cardholder's Name _____ Billing Zip Code _____
 CVV2 Code _____ (3 digit # on signature panel / Amex cards: 4 digits above the card number on face of card)
 Signature _____