



2021 Application

Plants 'N Crafts Exposition Company, Inc.
P.O. Box 40999 | Austin, Texas 78704
Phone: 512.441.7133
email: info@samishow.com
www.samishow.com

This agreement is between:

NAME _____ ADDRESS _____

COMPANY NAME _____ CITY _____ STATE _____ ZIP _____

HM PHONE _____ MOBILE _____ WORK _____

ASSOCIATE'S NAME _____ TX SALES TAX# (Required) _____

EMAIL _____ WEBSITE _____

WHAT DO YOU SELL?(All items must be listed.) _____

hereinafter referred to as EXHIBITOR(S), and Plants 'N Crafts Exposition Company, Inc., hereinafter referred to as LESSOR.

Lessor agrees to provide exhibitor a space in each exhibition for the consideration indicated below. Exhibitor agrees to pay Lessor for use of the described exhibition space. Exhibitor agrees the exhibit space is for his/her personal use and that he/she will not sell, lend, give, share, or otherwise sublet the space. **Please read Application, Exhibition Space Agreement, Information Sheet and Confirmation carefully. Rules are enforced and these Agreements are binding.** Tables are 2.5 X 8 feet and 30" high, unless otherwise noted. Tables, chairs and electricity should be ordered and paid for at the time booth reservations are made. Make checks payable to: A Sami Show

		10X10	10X15	10X20
01	JANUARY 23-24 BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$185 []	\$275 []	\$370 []
02	MARCH 20-21 BELTON, TX: BELL COUNTY EXPO - Expo Bldg: 46th Anniversary Show! Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____	\$146 []	\$219 []	\$292 []
03	JUNE 5-6 BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$210 []	\$315 []	\$420 []
04	SEPTEMBER 11-12 BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$210 []	\$315 []	\$420 []
05	OCTOBER 16-17 BELTON, TX: BELL COUNTY EXPO - Assembly Hall Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$210 []	\$315 []	\$420 []
06	NOVEMBER 6-7 BELTON, TX: BELL COUNTY EXPO - Expo Bldg: 46th Anniversary Show! Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____	\$146 []	\$219 []	\$292 []
07	NOV. 26-27-28 Fri.-Sat.-Sun. BELTON, TX: BELL COUNTY EXPO - Expo Building Electricity \$30 _____ Tables \$15 _____ Chairs \$3 _____	\$275 []	\$410 []	\$550 []
08	DECEMBER 11-12 BELTON, TX: BELL COUNTY EXPO - Assembly Hall: Sale Show! Electricity \$25 _____ Tables \$15 _____ Chairs \$2 _____ Corner \$35 _____	\$235 []	\$350 []	\$470 []

please do not write in this column

*Space is reserved and booth numbers are assigned when payment is made in full. Payments received within two weeks of a show must be made by cash, cashier's check, money order or credit card. Please provide date of birth and driver's license number when paying by check. Exhibitor agrees that the provisions, terms and conditions contained in the Exhibition Space Agreement (printed on the reverse hereof), the Information Sheet and Confirmation Sheet are made part of this Agreement, and that he/she has read and understands this Agreement. Witness our hands on the dates subscribed below.

Please deduct \$10 per show when paying for 3 or more shows at the same time. Discount does not apply to Anniversary Shows.

DATE _____

SIGNATURE OF EXHIBITOR _____

DATE _____

SIGNATURE OF EXHIBITOR _____

DATE _____

PLANTS 'N CRAFTS EXPOSITION COMPANY, INC

To charge your fees, circle one: American Express Discover MasterCard Visa

Card# _____ Exp. Date _____ Amount _____

Cardholder's Name _____ Billing Zip Code _____

CVV2 Code _____ (3 digit # on signature panel / Amex cards: 4 digits above the card number on face of card)

Signature _____